

RQ-2

March 23, 2016

MR. GEORGE M. JOHNSON, TREASURER
MAKING A RESPONSIBLE STAND FOR
HOUSEHOLDS IN AMERICA (MARSHA
PAC)
P.O. BOX 3241
BRENTWOOD, TN 37024-3241

Response Due Date 04/27/2016

IDENTIFICATION NUMBER: C00409276

REFERENCE: MARCH MONTHLY REPORT (02/01/2016 - 02/29/2016)

## Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. Failure to adequately respond by the response date noted above could result in an audit or enforcement action. Additional information is needed for the following 2 item(s):

- 1. The totals listed on Line(s) 6(c), 7, 11(a)(i), 11(a)(iii), 11(c), 11(d), 19, 20, 21(b), 21(c), 23, 28(a), 28(d), 29, 31, and 32 Column B of the Summary and Detailed Summary Page(s) appear to be incorrect. Column B figures for the Summary and Detailed Summary Pages should equal the sum of the Column B figures on your previous report and the Column A figures on this report. Please file an amendment to your report to correct the Column B discrepancies for this report and all subsequent report(s) which may be affected by this correction. Note that Column B should reflect only the Calendar Year-to-Date totals. (52 U.S.C. §30104(b) (formerly 2 U.S.C. § 434(b)))
- **2.** Your calculations for Line 8 appear to be incorrect. Cash on hand at the close of the current reporting period should always equal the closing calendar year to date cash on hand amount. Please provide the corrected total on the Summary Page. (52 U.S.C. §30104(b) (formerly 2 U.S.C. § 434(b)))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee